

CANDIDATE'S REPORT

178

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of CandidateJeff Edgecombe
3143 Hwy 11

3. Office Bought (Include title of office as well as parish, city, town and/or election district)

Parish Council
Plaquemines
7**OFFICE USE ONLY**Duplicate
Amend
30P
#10004654
9/22/102. Date of Primary 10/02/2010This Report covers from 07/13/2010 thru 08/23/2010**4. Type of Report**

- 180th day prior to primary 45th day after general
 90th day prior to primary Annual (future election)
 50th day prior to primary Supplemental (past election)
 10th day prior to primary Amendment to prior report
 10th day prior to general

5. FINAL REPORT IN:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)**7. Full Name and Address of Treasurer****8. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY**

a. Name and address of principal campaign committee

Please see attached sheets.

Please see attached sheets.

b. Name of person preparing report

b. Name and address of committee's chairperson

b. Daytime telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.Dated 9/22/10

c. Name and address of all subsidiary committees, if any (see additional sheets if necessary)


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)404-716-5795
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Please see attached sheets

10004654

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jeff Edgecombe
2143 Hwy 11

Burns

LA 7004-

2. Office Sought (Include title of office as well as parish, city, town, district election district)

Parish Council
Plaquemines
7

OFFICE USE ONLY

Amend
30-D 10/10
#10004654
9/93. Date of Primary 10/09/2010This report covers from 07/10/2010 thru 08/28/2010

4. Type of Report

- 10th day prior to primary
 20th day prior to primary
 30th day prior to primary
 10th day prior to general
 10th day prior to general
- 40th day after general
 Annual (Regular election)
 Supplemental (post election)
 Amendment to prior report

5. FINAL REPORT IS:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

Amended report replaces
Original unclear fax.

10004654

(CW)

8. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY
a. Name and address of principal campaign committee

Please see attached sheets

Please see attached sheets

b. Name of person preparing report

b. Name and address of committee's whereabouts

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 8/31/10c. Name and address of all subsidiary committees, if any
(see additional sheets if necessary)
Jeffrey W. Edgecombe, campaign
(To be signed by Chairperson only if report by principal campaign committee)404-416-9185
Daytime telephone

Signature of Treasurer

Chairperson telephone

RECEIVED
LA STATE
POLITICAL
COMMISSION
10/10/2010
10004654

Please see attached sheet

Form 100 REV. 5/02, LA STATE REV. 1/02

AMENDMENT

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

178

1. Identifying Name and Address of Candidate

Jeff Edgecomb
31431 Hwy 11

Bureau

LA 70044

2. Office Sought (include title or office as well as parish, city, town and/or election district)
Parish Council
Plaquemines
7

OFFICE USE ONLY

10/10

30-P

7/2

RTF

10004674

3. Date of Primary 16/02/2010This report covers from 07/10/2010 thru 08/28/2010

4. Type of Report

- | | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past elections) |
| <input type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT #: SCANNED

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

II. Name and Address of Financial Institution. (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY

a. Name and address of principal campaign committee

Please see attached sheets.

Please see attached sheets.

9.a. Name of person preparing report

b. Name and address of committee chairman

b. Daytime Telephone

Please see attached sheets.

c. Name and address of all subsidiary committees, if any
(use additional sheets if necessary)

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 8/30/10504-416-9985
Daytime TelephoneSignature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Signature of Treasurer

Daytime Telephone

Affiliated Persons / Organizations

2 / 8

Name and Address of Edward L. Carruthers, Jr., CPA 2550 Belle Chasse Hwy, Suite 170	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)
Grothe LA 70053	None of Political Party <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Chairperson: Preparer	Rel of Aff. Org. to Committee
Daytime Telephone (Preparer): 504-362-2344	
Name and Address of Mississippi River Bank 8435 Highway 23	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)
Belle Chasse LA 70037	None of Political Party <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Chairperson: Financial Institution	Rel of Aff. Org. to Committee
Daytime Telephone (Preparer):	

AMENDMENT #2

AMENDMENT TO COMMITTEE REGULATIONS

Name and Address of Edward L. Campbell, Jr., CPA 2680 Bella Chasse Hwy. Suite 170 Greene LA 70063	Candidate Information Office sought (check all offices as well) Lt. Governor, City, Town and/or election district
Chairperson: Preparer	Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer): 304-362-2344 ext 17	Role of Ad. Org. to Commit:
Name and Address of Mississippi River Bank, 8436 Highway 23	Committee Information Office sought (check all offices as well) Lt. Governor, City, Town and/or election district
Bobo Chappie LA 70027	Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Chairperson: Financial Institution	Role of Ad. Org. to Commit:
Daytime Telephone (Preparer):	

AMENDMENT

SUMMARY PAGE

3 / 8

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2780.00
2. In-kind contributions (Schedule A-2)	612.62
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1+2+3)	3392.62
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	1500.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4+5+6+7)	4892.62

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3872.62
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Lent (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9+10+11+12)	3872.62

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if 1st report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	+ 4892.62
16. Less total disbursements this period (Line 13 above)	- 3872.62
17. Less in-kind contributions (Line 2 above)	- 612.62
18. Funds on hand at close of reporting period	83.6

Form 100, Rev. 0/98, Page Rev. 3/98

AMENDMENT #2

RECEIPTS		This Period
1. Contributions (Schedule A-1)		2750.00
2. In-kind contributions (Schedule A-2)		512.62
3. Campaign paraphernalia sales of \$25 or less		0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		3262.62
5. Other Receipts (Schedule A-3)		0.00
6. Loans Received (Schedule B)		1305.20
7. Loan Repayments Received (Schedule D)		0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		4568.82

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		3660.59
10. Other Disbursements (Schedule E-2)		0.00
11. Loan Repayments Made (Schedule B)		0.00
12. Funds Lent (Schedule D)		0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		3660.59

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0-1 first report for this election)</small>		0.00
15. Plus total receipts this period <small>(Line 8 above)</small>	+	4568.82
16. Less total disbursements this period <small>(Line 13 above)</small>	-	-3660.59
17. Less in-kind contributions <small>(Line 2 above)</small>	-	-512.62
18. Funds on hand at close of reporting period		75.61

FBI Form Rev. 12-87 Page 504-504

AMENDMENT

SUMMARY PAGE (continued)

4/8

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	1306.20
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign, the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CDs, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	1508.20
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 28 USC 170(c), given to a charitable organization as defined in 28 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

5/8

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Badge Star PAC 1510 Primrose Dr	07/14/2010	1000.00	1000.00
Belle Chase LA 70037			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____		
Michael Bush 520 Fairfield Ave	07/19/2010	1000.00	1000.00
Gretta LA 70058			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____		
Clint Weeden 107 Primrose Dr	08/04/2010	750.00	750.00
Belle Chase LA 70037			
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____		
4. SUBTOTAL (this page)		2750.00	N/A
5. TOTAL (complete only on last page of this schedule)		2750.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	0.00	TOTAL (complete and on last page of this schedule)	0.00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)	3. Total this Election
Badge Star PAC 1810 Princess Dr	07/14/2010 1000.00	1000.00
Belle Chasse LA 70037		
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____	
Michael Bush 9220 Fairfield Ave	07/18/2010 1000.00	1000.00
Gretta LA 70050		
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____	
Clint Wooten 107 Princess Dr	08/04/2010 750.00	750.00
Belle Chasse LA 70037		
POLITICAL COMMITTEE? _____	PARTY COMMITTEE? _____	
4. SUBTOTAL (this page)	2750.00	N/A
5. TOTAL (complete only on last page of this schedule)	2750.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0.00</u>	TOTAL (complete only on last page of this schedule) <u>0.00</u>	

Form 192, Rev. 3/08, Page Rev. 3/08

AMENDMENT

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

6 / 8

The following information must be provided for all In-kind contributions to your campaign having a monetary value in excess of \$25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the In-kind contributor is a political committee or a party committee. Any In-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-Kind Contributions Received this Reporting Period a. Description(s)	b. Date(s)		d. Value(s)	3. Total this Election
		b. Date(s)	c. Value(s)		
Durfee Building Materials 2106 Engineers Rd.	Sign making materials	07/28/2016	\$12.62	\$12.62	\$12.62
Belle Chasse <u>POLITICAL COMMITTEE</u> _____ <u>PARTY COMMITTEE</u> _____	LA 70037				

4. SUBTOTAL (this page)	\$12.62	N/A
5. TOTAL (complete only on last page of this schedule)	\$12.62	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: SUBTOTAL (this page) <u>0.00</u>	TOTAL (complete only on last page of this schedule) <u>0.00</u>	

AMENDMENT #2

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-Kind Contributions Received this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Duthroe Building Materials 2108 Engineers Rd.	Sign making materials	07/26/2010	\$12.62	\$12.62
Belle Chasse LA 70037				
POLITICAL COMMITTEE(S) _____ PARTY COMMITTEE(S) _____				
4. SUBTOTAL (this page)			\$12.62	N/A
5. TOTAL (complete only on last page of this schedule)			\$12.62	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:				
SUBTOTAL (this page)	0.00	TOTAL (complete only on last page of this schedule)	0.00	

FBI File No. 981-Page 4 of 488

AMENDMENT

SCHEDULE B: LOANS RECEIVED

7/8

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)			2.		
Jeff Edgecombe 31431 Hwy 11			a. Date*	07/24/2010	b. Interest rate 00.00 % (a.p.r.)
Bureau	LA	7004-	c. Amount loaned*	\$ 200.00	d. Balance due \$ 200.00
<small>*For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c.</small> <small>OPTIONAL: Total amount of credit available \$ 0.00</small>					
3. Endorsers/Guarantors Liability (State the amount of liability for each endorser or guarantor.)			4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)		
			Date	Principal	Interest
				0.00	0.00
1. Name and address of Lender (PRIMARY RECORD)			2.		
Jeff Edgecombe 31431 Hwy 11			a. Date*	08/17/2010	b. Interest rate 00.00 % (a.p.r.)
Bureau	LA	7004-	c. Amount loaned*	\$ 500.00	
<small>*For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c.</small> <small>OPTIONAL: Total amount of credit available \$ 0.00</small>					
3. Endorsers/Guarantors Liability (State the amount of liability for each endorser or guarantor.)			4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)		
			Date	Principal	Interest
				0.00	0.00
1. Name and address of Lender (PRIMARY RECORD)			2.		
Jeff Edgecombe 31431 Hwy 11			a. Date*	07/26/2010	b. Interest rate 00.00 % (a.p.r.)
Bureau	LA	7004-	c. Amount loaned*	\$ 77.00	
<small>*For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c.</small> <small>OPTIONAL: Total amount of credit available \$ 0.00</small>					
3. Endorsers/Guarantors Liability (State the amount of liability for each endorser or guarantor.)			4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)		
			Date	Principal	Interest
				0.00	0.00
1. Name and address of Lender (PRIMARY RECORD)			2.		
Jeff Edgecombe 31431 Hwy 11			a. Date*	06/13/2010	b. Interest rate 00.00 % (a.p.r.)
Bureau	LA	7004-	c. Amount loaned*	\$ 629.25	
<small>*For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c.</small> <small>OPTIONAL: Total amount of credit available \$ 0.00</small>					
3. Endorsers/Guarantors Liability (State the amount of liability for each endorser or guarantor.)			4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)		
			Date	Principal	Interest
				0.00	0.00

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender Jeff Edgcombe 31431 Hwy 11	(PRIMARY RECORD)	2. a. Date* <u>07/29/2010</u> b. Interest rate <u>00.00</u> % (a.p.r.) c. Amount loaned <u>\$ 200.00</u> d. Balance due <u>\$ 200.00</u>					
Bures LA 7004-		*For lines of credit, give the date the line of credit was first committed at Item 2a, and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available <u>\$ 0.00</u>					
3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)	4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					
1. Name and address of Lender Jeff Edgcombe 31431 Hwy 11	(PRIMARY RECORD)	2. a. Date* <u>08/17/2010</u> b. Interest rate <u>00.00</u> % (a.p.r.) c. Amount loaned <u>\$ 500.00</u> d. Balance due <u>\$ 500.00</u>					
Bures LA 7004-		*For lines of credit, give the date the line of credit was first committed at Item 2a, and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available <u>\$ 0.00</u>					
3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)	4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					
1. Name and address of Lender Jeff Edgcombe 31431 Hwy 11	(PRIMARY RECORD)	2. a. Date* <u>07/29/2010</u> b. Interest rate <u>00.00</u> % (a.p.r.) c. Amount loaned <u>\$ 77.00</u> d. Balance due <u>\$ 77.00</u>					
Bures LA 7004-		*For lines of credit, give the date the line of credit was first committed at Item 2a, and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available <u>\$ 0.00</u>					
3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)	4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					
1. Name and address of Lender Jeff Edgcombe 31431 Hwy 11	(PRIMARY RECORD)	2. a. Date* <u>08/17/2010</u> b. Interest rate <u>00.00</u> % (a.p.r.) c. Amount loaned <u>\$ 529.20</u> d. Balance due <u>\$ 529.20</u>					
Bures LA 7004-		*For lines of credit, give the date the line of credit was first committed at Item 2a, and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available <u>\$ 0.00</u>					
3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)	4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					

SCHEDULE E-1: GENERAL EXPENDITURES

8/6

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotal may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient		2. Expenditures this Reporting Period		
		a. Date(s)	b. Purpose(s)	c. Amount(s)
Monette Francisovich 198 United Lane		08/19/2010	Shirts	829.20
Port Sulphur	LA 70083			
Marsha's Sewing Shoppe 35604 Hwy 11		07/28/2010	Shirts	77.00
Bureau	LA 70041			
Print-All P O Box 700		07/28/2010	Campaign signs	1044.50
Belle Chasse	LA 70037-0			
Print-All P O Box 700		08/02/2010	Campaign signs	601.54
Belle Chasse	LA 70037-0			
Print-All P O Box 700		08/17/2010	Campaign signs	480.60
Belle Chasse	LA 70037-0			
Print-All P O Box 700		08/19/2010	Campaign signs	102.50
Belle Chasse	LA 70037-0			
Print-All P O Box 700		08/19/2010	Campaign signs	176.00
Belle Chasse	LA 70037-0			
3. SUBTOTAL (optional - this page)				3972.50
4. TOTAL (optional - complete only on last page of this schedule)				3972.50

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AMENDMENT #2

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Monica Frankovich 199 Listed Lane	08/13/2010	Shirts	625.00
Port Sulphur	LA 70583		
Martasha's Sewing Shoppe 36804 Hwy 11	07/28/2010	Shirts	77.00
Belle Chasse	LA 70037		
Mississippi River Bank 9496 Highway 23	08/25/2010	Bank service charge	8.00
Belle Chasse	LA 70037		
Print-All P O Box 700	07/28/2010	Campaign signs	1340.00
Belle Chasse	LA 70037-0		
Print-All P O Box 700	08/02/2010	Campaign signs	601.84
Belle Chasse	LA 70037-0		
Print-All P O Box 700	08/17/2010	Campaign signs	460.00
Belle Chasse	LA 70037-0		
Print-All P O Box 700	08/19/2010	Campaign signs	162.88
Belle Chasse	LA 70037-0		
Print-All P O Box 700	08/19/2010	Campaign signs	178.00
Belle Chasse	LA 70037-0		
3. SUBTOTAL (optional - this page)			3980.58
4. TOTAL (optional - complete only on last page of this schedule)			3980.58

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AMENDMENT